



MANITOBA AG EX

October 28 – Oct 31st , 2026

Application for Vendor Space

Provincial Exhibition of Manitoba
Unit A, 1200 13th St. Brandon, MB R7A 4S8
Phone: (204) 726-3590
www.manitobaagex.com
tradeshow@provincialex.com

Please visit www.manitobaagex.com to download the Vendor's Manual prior to submitting your application.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. **A 50% deposit is required with the application.** Applications not accepted will have their application fee fully refunded. Applications will not be reviewed for space availability unless all required information is complete.

Company Name: _____

Address: _____

City: _____ Prov: _____ Postal Code: _____

Contact Person: _____ Phone: _____

Email: _____ Cell: _____

Website: _____ Fax: _____

List all products and/or services you wish to exhibit in the show. Should your application be accepted, you will be permitted to display and sell only those products and services as approved on this list.

By signing this application, the Vendor agrees to allow their contact information to be released and used for advertising purposes in conjunction with the Personal Information & Protection Act. By signing this application, the Vendor also agrees to allow the Provincial Exhibition to give out their contact information to consumers for sales and customer service information. If you do not want your information released, please check off the box below.

☐ No, I do not want to release my contact information.

Vendor Space Rates (curtained booth - 8' draped back and 3' draped sides **(does NOT include tables or chairs)**)
Westoba Agricultural Centre of Excellence Hallway (where space permits). Location will be determined upon approval of the application.

Home Based Business _____ 10 x 8 at \$430.00

Commercial Rate: _____ 10 x 8 at \$630.00 _____ 20 x 8 at \$1220.00

_____ 30 x 8 at 1520.00 _____ 40 x 8 at \$2000.00 = \$ _____

Electricity: (\$135.00/15 AMP /15 AMP A-Frame 4 Plugs \$400.00) (\$360.00/30 amps) \$ _____

Additional electricity is available if required. Please contact the tradeshow Coordinator for more information.

Final Subtotal: (Rate Subtotal + additional fees) \$ _____

Plus 3.3% Convenience fee (**If paying by Credit Card**) (3.3% of final subtotal) \$ _____

Plus, GST: (5% of final subtotal) \$ _____

TOTAL DUE: (add final subtotal & GST) \$ _____

50% deposit required with application. Remaining 50% is due September 29th, 2026.

E-Transfers can be sent to finance@provincialex.com

Indicate the form of payment: Cheque # _____ VISA _____ MasterCard _____ E-transfer _____

**Please make cheques payable to: Provincial Exhibition of Manitoba*

Please note: a 3.3% convenience fee will be charged to all credit card payments.

Cardholder Name: _____ Expiry Date: _____ / _____

Credit Card # _____ CVC Code: _____

Signature of Card Holder: _____

Please initial to indicate that you have read, understand, and agree to the following:

2026 Vendors Manual _____ Fire Regulations & Food Safety Guidelines _____

Insurance Requirements _____ Electrical Requirements _____

Packing of booth in whole or partial before the event is complete, will incur a \$200.00 fee _____

The Provincial Exhibition of Manitoba reserves the right to deny any application/contract for any reason. There will be **NO REFUNDS** issued for cancelled space after September 1st, 2026. A certificate of insurance is required by the due date for the final payment, September 29th, 2026.

I am an authorized representative of the above-named organization with full power and authority to sign and deliver this application. The company agrees to comply with all the policies contained in the Vendor Manual.

Date

Signature