

ROYAL MANITOBA WINTER FAIR - March 25th - March 30th, 2024

VENDOR APPLICATION FOR TRADESHOW SPACE

Provincial Exhibition of Manitoba

Unit 1A – 1200 13th Street, Brandon, MB R7A 4S8

E: <u>tradeshow@provincialex.com</u> P: (204)726-3590 x1003 <u>www.royalmanitobawinterfair.com</u>

Visit our website <u>www.royalmanitobawinterfair.com</u> to download the **2024 Vendor's Manual** prior to submitting your application.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. Applications not accepted will have their application fee fully refunded. **Applications will not be reviewed for space availability unless all required information, including at least 50% deposit is received.

Company Name:			
Address:			
City, Prov:			
	Phone:		
Email:	Cell:		
Website:			
List <u>all</u> products and/or services you wish to exhibit permitted to display and sell <u>only</u> those products and s	in the show. Should your application be accepted, you will be services as approved on this list.		
	e read, understand, and agree to the following: Electrical Requirements Fire Regulations:		
Space Rates (includes 8' draped back and 3' drape	ed sides)		
	Booth Space (Does not include electrical)		
Manitoba Room	\$700.00		
UCT Pavilion	\$700.00		
MNP Hall (10'w x 10'd)	\$700.00 \$600.00		
Blue Hallway (10'w x 8'd) Main Street (10'w x 8'd)	\$450.00 \$450.00		
Arena Concourse (10'w x 8'd)	\$850.00		
Main Concourse (10'w x 8'd)	\$950.00		
Corner Booth Fee (booth open on 2 sides)	\$125.00		
Tradeshow Gold (see manual for details)	\$250.00		

Company Name:					
Preferred Location (please list des	sired location:				
Rate: # of 10' x 10' Booths:	x Rate: \$		=	= \$	
Corner Booth Fee: \$125.00 x _		# o	f Booths	\$	
Tradeshow Gold: (\$250)				\$	
Additional Electrical Servic	e Order provided by the Regulations in RMWF T	•	••	ease see full Rules and	
Service Descript		<u>Rate</u>	Quantity	<u>Total</u>	
15 AMP		\$120			
20 AMP A-Frame		.00 each			
30AMP 50 AMP (Stove Plug) – 120 /208 VOLT	·	350.00 100.00			
60 AMP		00.00			
The service provided includes installation removal of service at the conclusion of the Special requests may have additional information.	the event. However, it does not i	nclude conn	ecting/disconned	cting to 's equipment.	
	То	tal Electı	rical Require	d:	
Each booth space comes with 2 we passes, there is a \$15.00 +GST fee when submitting your application or	to convert a weekly pass to	our worke daily pas	ses. Additiona		
Additional Vendor Passes:	\$12.00 daily pass x = \$				
	\$35.00 3 day pass x	\$35.00 3 day pass x = \$			
	\$70.00 weekly pass	\$70.00 weekly pass x = \$			
	C	Conversion fee= \$			
Passes at vendor price are only	available until March 22 nd	¹ , 2024. A	fter March 22	^{end} they become full price	
CAFÉ Fee: CAFÉ Non-Memb CAFÉ Member = (Mandatory Fee ALL Vendors are required to		oer. Please ir) nclude Member #)	\$	
Subtotal:				\$	
GST (11910 5955 RT0001): Convenience Fee:		(5% of s (3% of	subtotal) total)	\$ \$	
TOTAL DUE: (subtotal & G	ST + Convenience Fee)			\$	

Payment Information:

**Please note: all credit card payment included in the total due	ts are subject i	to a 3% convenienc	e fee which needs	; to be	
Indicate form of payment: Cheque #:	VISA:	MasterCard:	E-Transfer		
* Please make cheque	s payable to: P	rovincial Exhibition	of Manitoba.		
	nail: <u>rhonda@pr</u>		•		
Credit Card #:		Ехр	oiry Date:/	! <u> </u>	
Cardholder Name:	CVC Code:				
Cardholder Signature:					
I am an authorized representative of the and deliver this application. The compa Manual. The Provincial Exhibition reserves the rigrefunds issued for cancelled space after the company of the company o	any agrees to c ght to deny any a	comply with all the po	licies contained in r	the Vendor e will be no	
participate in event.					
Signature of Vendor Contact			Date		
By signing this application, the Vendor a advertising purposes in conjunction wi application, the vendor also agrees to al consumers for sales and customer service check off the box below. No, I do not want to release my contact the contact of t	ith the Persona low the Provinc ce information.	al Information & Pro ial Exhibition to give	tection Act. By sout their contact inf	signing this formation to	