



ROYAL MANITOBA WINTER FAIR – March 27th – April 1st, 2023

CONCESSIONAIRE APPLICATION FOR CONCESSION SPACE

Provincial Exhibition of Manitoba

Unit 1A – 1200 13th Street, Brandon, MB R7A 4S8

E: tradeshow@provincialex.com

P: (204)726-3590 x1003

www.royalmanitobawinterfair.com

Visit our website www.royalmanitobawinterfair.com to download the **2023 Concessionaire’s Manual** prior to submitting your application.

NOTE: All applications are subject to review and approval. Application submission does not guarantee space. Applications not accepted will have their application fee fully refunded. ****Applications will not be reviewed for space availability unless all required information is complete.**

Company Name: _____

Address: _____

City, Prov: _____ PC: _____

Contact Person: _____ Phone: _____

Email: _____ Cell: _____

Website: _____

List **all** menu and other items you wish to sell including beverages. Should your application be accepted, you will be permitted to sell **only** those items that are approved. You will be notified if there are items which you will not be permitted to sell.

Please initial to indicate that you have read, understand and agree to the following:

2023 Exhibitor’s Manual: _____

Electrical Requirements _____

Insurance Requirements: _____

Fire Regulations: _____

Concession Space Rates (includes 8’ draped back and 3’ draped sides)

Booth Space

(Does **not** include electrical)

Manitoba Room (10’w x 8’d)	\$700.00
UCT Pavilion (10’w x 8’d)	\$700.00
Blue Hallway (10’w x 8’d)	\$600.00
Main Street (10’w x 8’d)	\$450.00
Arena Concourse (10’w x 8’d)	\$850.00
Main Concourse (10’w x 8’d)	\$950.00
Corner Booth Fee (booth open on 2 sides)	\$125.00

Company Name: _____

Preferred Location (please list desired location): _____

Rate: # of 10' x 8' Booths: _____ x Rate: \$ _____ = \$ _____

Corner Booth Fee: additional \$125.00 x _____ # of Booths \$ _____

Electrical Service Order provided by the Keystone Centre (please see full Rules and Regulations in RMWF Tradeshow Manual)			
<u>Service Description</u>	<u>Rate</u>	<u>Quantity</u>	<u>Total</u>
15 AMP – 120 VOLT	\$96.30		
15 AMP A-Frame – (4)	\$385.20		
20 AMP A-Frame – (4)	\$428.00		
30AMP Twist-Lok – 120/208 VOLT	\$321.00		
50 AMP (Stove Plug) – 120 /208 VOLT	\$374.50		
60 AMP 3 Phase power supply (Hubble)	\$535.00		
Hubble Cord	\$321.00		
The service provided includes installation of temporary power lines to the booth, maintenance during the show, electrical energy and removal of service at the conclusion of the event. However, it does not include connecting/disconnecting to exhibitor's equipment.			
Total Electrical Required:			

Exhibitor Passes

Each booth space comes with 2 weekly gate passes for your workers to enter the fair. If you would prefer daily passes, there is a **\$15.00 fee** to convert a weekly pass to daily passes. Additional passes may be purchased at the time of submitting your application or at a later date.

Additional Exhibitor Passes: \$11.50 daily pass x _____ = \$ _____

\$69.00 weekly pass x _____ = \$ _____

CAFÉ Fee: CAFÉ Non-Member = \$25.00
CAFÉ Member = \$0 (Membership #: _____) \$ _____
(Mandatory Fee ALL Exhibitors are required to pay w application unless Member. Please include Member #)

Subtotal: \$ _____

GST (11910 5955 RT0001): (5% of subtotal) \$ _____

TOTAL DUE: (subtotal & GST)	\$ _____
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Payment Information:

Indicate form of payment: Cheque #: _____ VISA: _____ MasterCard: _____ E-Transfer _____

* Please make **cheques** payable to: **Provincial Exhibition of Manitoba.**

If you are paying by **e-transfer**, here is the information you will require:

Email: rhonda@provincialex.com

- Subject Line / Notes: **2023 RMWF Tradeshow**

Credit Card #: _____ Expiry Date: _____ / _____

Cardholder Name: _____ CVC Code: _____

Cardholder Signature: _____

I am an authorized representative of the above-named organization with the full power and authority to sign and deliver this application. The company agrees to comply with all the policies contained in the Exhibitor Manual.

The Provincial Exhibition reserves the right to deny any application/contract for any reason. There will be **no refunds** issued for cancelled space after February 3rd, 2022. **Certificate of insurance is required to participate at event.**

Signature of Exhibitor Contact

Date

By signing this application, the Exhibitor agrees to allow their contact information to be released and used for advertising purposes in conjunction with the Personal Information & Protection Act. By signing this application, the exhibitor also agrees to allow the Provincial Exhibition to give out their contact information to consumers for sales and customer service information. If you do not want your information released, please check off the box below.

No, I do not want to release my contact information.